

OVER THE COUNTER SALES

Lot #	Parcel/ID	Owner Name	Short Legal Description	Site Address	Section-Township-Range	Add'l Fee's	City Taxes/Fees Due	Delinquent Taxes	Minimum Bid
3-000032-20	01-11-10-11-02-030-003.001	DRENNAN, CHARLES ELDON	TRACT IRR LOTS LV 5 OF BLK 6 WEST SLATER ADD	WATTS	0-0-0	\$ 530.00	\$	100.00	630.00
3-000082-20	03-17-20-10-04-007-008.000	SPRINGBOARD AFFORDABLE HOUSING LLC	8 BLK 2 MAR MONTAGUE & FRANKLIN 612 N FRANKLIN 000300000000000	618 N FRANKLIN	0-0-0	\$ 531.00	\$ 4,681.55	\$ 353.28	\$ 5,565.83
3-000101-20	03-17-50-15-01-048-005.000	MARSHALL REVITALIZATION GROUP LLC	PT 4 & 5 BLK 7 ORIGINAL TOWN MARSHALL		15-50-21	\$ 530.00	\$ 20,048.00	\$ 1,636.67	\$ 22,204.67
3-000102-20	03-17-50-15-01-048-006.000	MARSHALL REVITALIZATION GROUP LLC	PT 4-5-6-7 BLK 7 MAR OT		15-50-21	\$ 530.00	\$ 71,642.15	\$ 5,679.35	\$ 77,851.50
3-000105-20	03-17-50-15-02-019-001.000	PAGE, JOSEPH MALACHI	ALL OF THE EAST ONE HUNDRED THIRTY-FIVE (135) FEET OF THE NORTH FIFTY (50) FEET OF LOT NUMBER TWO (2) IN BLOCK NUMBER TWO (2) IN SMITH'S ADDITION TO THE CITY OF MARSHALL, SALINE COUNTY, MISSOURI. (MORE COMMONLY KNOWN AS 401 S. BENTON)		0-0-0	\$ 530.00	\$ 258.00	\$ 100.00	\$ 888.00
3-000109-20	03-17-50-15-03-001-047.000	PAGE, JOSEPH MALACHI	TRACT MAR IRR LOTS	703 S BENTON	15-50-21	\$ 531.00	\$	\$ 100.00	\$ 631.00
3-000118-20	03-17-50-15-04-014-009.000	PAGE, JOSEPH MALACHI	E 200 LOT 6 BLK 10 HUDSON ADD	869 S JEFFERSON	0-0-0	\$ 531.00	\$ 30.00	\$ 100.00	\$ 661.00
3-000142-20	03-17-60-14-02-016-010.000	FORO, VIVIAN	LOT 154 EAST MAR VAC LOT S CONWAY 000300000000000	S CONWAY	14-50-21	\$ 547.00	\$	\$ 100.00	\$ 647.00
3-000144-20	03-17-60-14-02-018-005.000	PAGE, JOSEPH MALACHI	PT 39 HAWPES 404 S REDMAN	404 S REDMAN	0-0-0	\$ 531.00	\$ 80.00	\$ 100.00	\$ 647.00
3-000145-20	03-17-60-14-02-018-006.000	PAGE, JOSEPH MALACHI	S 1/2 W 1/2 N 115 LOT 39 HAWPES	408 S REDMAN	0-0-0	\$ 531.00	\$ 50.00	\$ 100.00	\$ 681.00
3-000150-20	03-17-10-11-03-019-001.000	MOODY, DWIGHT L	PT 1-2 BLK 11 MAR COLLEGE	1057 S SHARP	0-0-0	\$ 530.00	\$ 260.00	\$ 100.00	\$ 890.00
186-2018	03-17-10-11-03-019-001.000	MOODY, DWIGHT L	E 58.5 FT 1 & 2 BLK 2 VANSTONE 000300000000000	236 E PORTER	0-0-0	\$ 339.00	\$ 6,725.86	\$ 1,020.42	\$ 8,085.28
193-2018	03-17-20-10-03-002-031.000	DIXON, DUANE E	LOT 12 MAR NORTHLAND COURT 000300000000000	425 N BOND	10-50-21	\$ 444.00	\$ 1,075.00	\$ 685.16	\$ 2,204.16
190-2018	03-17-20-10-03-003-020.000	DIXON, CHARLES W & CHARLYNE R	LOT 26 & W 30 FT 27 NORTHLAND COURT 000300000000000	700 W WALL	10-50-21	\$ 444.00	\$ 1,476.00	\$ 365.61	\$ 2,285.61
3000099-19	03-17-50-15-01-022-006.001	HOUSING ASSISTANTS LLC	W 50 FT 117 EAST MAR VAC LOT 19 M R 000300000000000	460 S CARROLL	0-0-0	\$ 570.00	\$ 6,380.99	\$ 591.13	\$ 7,542.03
3000142-19	03-17-60-14-02-013-030.000	IGOW, TERESA L JENKINS ETAL	N 25 LOT 14 & S 12.5 LOT 15 BLK C ENGLISH 2ND 460 S CARROLL	219 WEST	0-0-0	\$ 563.00	\$ 721.00	\$ 141.97	\$ 1,425.97
185-2018	03-17-60-14-02-013-030.000	CHESS, EVERETT E & JULIA L	PT 1,2,3 EAST MAR 481 S REDMAN 000300000000000	481 S REDMAN	0-0-0	\$ 339.00	\$ 6,680.05	\$ 1,016.32	\$ 8,045.37
192-2018	03-17-60-14-02-013-038.000	DIXON, CHARLES W & CHARLYNE R	N 85 LOT 41 HAWPES (EAST JACKSON) 000300000000000	E JACKSON	14-50-21	\$ 444.00	\$ 683.00	\$ 470.92	\$ 1,597.92
191-2018	03-17-60-14-03-014-005.000	DIXON, CHARLES W & CHARLYNE R	5 BLK 3 MAR COLLEGE ADD 522 E MITCHELL 000300000000000	522 E MITCHELL	0-0-0	\$ 444.00	\$ 2,284.00	\$ 448.93	\$ 3,176.93
187-2018	05-15-90-30-02-001-006.000	GANT, ALFRED & W	TRACT NW COR BB IRR LOTS 000500000000000	ASH ST	30-50-23	\$ 411.00	\$	\$ 156.29	\$ 567.29

20 The first four numbers of the parcel indicate if the property lies within a city limit or rural area in the county.

SLATER - 01	GRANDPASS - 08
SWEET SPRINGS - 02	MALTA BEND - 09
MARSHALL - 03	MIAMI - 10
ARROW ROCK - 04	Mt. LEONARD - 11
BLACKBURN - 05	NELSON - 13
EMMA - 06	RURAL LOCATION - 20
GILLIAM - 07	

Please contact the Collector's office for a Post 3rd Registration Packet. Bidders must be registered by the 25th day of the month to bid on properties. Registrations do not carry over to the following month.